



From

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Building,
No.8, Gandhi Irwin Road,
MADRAS: 600 008

To

Thiru. J. Krishnamoorthy,
No.251, Leighy Chetty St,
Mannady,
Madras-1.

Lr.No. *A3/8168/90* dated *9-5-90*

Sir,

Sub: MMDA - Planning permission - Construc-
tion of Residential/
building in Plot No. *1* at S.No. *145/4 &*
152/7 of Madipakkam village - Approval of
Regarding

Ref: 1. Lr.No. *L.Dis 2209/90* dated *3-4-90*
from *Commr. St. Thomas mount Panchayat union.*

The proposal received in the reference cited for the
construction of Residential/ building
at Plot No. *1* Survey No. *145/4 & 152/7 of Madipakkam.*
village has been examined and you were requested to submit the
~~revised plans to satisfying rules.~~ The revised plans submitted
by you directly to this office was examined and found approvable.

In this connection, you are requested to remit a sum
of Rs. *350* /- (Rupees *Three hundred & fifty* only)
towards Development charges for land and building and Rs. *3000* /-
(Rupees *Three thousand* only) towards
Regularisation charge by two separate Demand drafts of a Nationalised
Bank in Madras city drawn in favour of the Member Secretary, MMDA,
Madras -8 or in cash at MMDA office cash counter within 10 days and
after remit the said amount, you are requested to submit the duplicate
receipt to Area Plans Unit and furnish an affidavit in five rupees
stamp paper duly attested by Notary public as per the format enclosed.
and also you are requested to submit the revised plans without ink corrections.

On receipt of the amount, the approved plans will be
sent to the Commissioner/~~Executive Officer~~ *St. Thomas mount*
~~Township/Town Panchayat/Panchayat Union/Municipality~~ for further
action.

Yours faithfully,

Encl: Copy of the Affidavit for ULC *A/S* for MEMBER SECRETARY

Copy to: 1. The Commissioner/~~Executive Officer~~,
St. Thomas mount P.U. 2 Chitlapakkam.
MS-24.
2. The Senior Accounts Officer,
Accounts Dvn. (Main)
MMDA, Madras -600 008

23/5
DESPATCHED

BP
7/5/90